318 II. CORINTHIANS. XII. N—14.   
 AUTHORIZED VERSION REVISED.   
 sti.its, that I may not when present ‘use   
 teh. 8, AUTHORIZED VERSION.   
 being present I should use   
 sharpness, according to the   
 sharpness, taccording to the power power which the Lord hath   
 which the Lord hath given me for given me to edification,   
 building up and not for casting not to destruction. © Fi-   
 down. 1 Finally, brethren, rejoice, nally, brethren, farewell.   
 x», be made perfect, take comfort, \* be Be perfect, be of good   
 u Rom. 0 of one mind, be at peace; and the comfort, be of one mind,   
 s. God of love and \*peace shall be live in and the God   
 é with you. 12¥Salute one another of love and peace shalt   
 with an holy kiss. 18 All the saints be with you. \\* Greet one   
 another with an holy kiss.   
 13 All the saints you.   
 26. be 14 The grace of the Lord   
 efomxvi.2. salute you. 12The grace of the Jesus Christ, and the love   
 Lord Jesus Christ, and the love of of God, and the communion   
 a Phil. 1. God, and \*the communion of the of the Holy Ghost, be with   
 t omitted Holy Ghost, be with you all }. you all, Anten.   
 call most.   
 ancient   
 lie in my writings, and not in my acts.” the Three Persons in the Holy Trinity,   
 according to the power, &¢.] gives and thence adopted by the Christian Church   
 the reason why he did not wish to act in all ages as the final blessing in\_her   
 sharply,—because the power would seem Services. The grace of our Lord   
 to be exercised in a direction contrary to Jesus Christ is put first “for by the grace   
 that intended by Him who gave 11] Genr- of Christ men come ‘to the love of the   
 RAL EXHORTATIONS. “ Paul had written Father.” Bengel. communion] fel-   
 severely: he now turns to a more kindly lowship, ‘ communication, be with   
 address, yet without forgetting his main you all] with all of you, without exception.   
 subject.” Bengel. rejoice, viz. in And this blessing he invokes, not on a   
 the Lord, as Phil. iii. iv. 4. Sce also few individuals, or any one section of the   
 1 Thess. v. 16. take comfort; a re- Corinthian Church, but expressly on every   
 currence in the end of the Epistle to the portion and every individual of those with   
 spirit with which it began ; see ch. i. 6, whom, throughout these two Epistles, he   
 and, for the need they had of comfort, had so earnestly and so variously argued   
 ch. vii. 8—13. and, i.e. ‘and then.’ and contended. As in the first, in the   
 12, 18.] ConciUDING GREETINGS, second Epistle, but still emphatically,   
 with an holy kiss] Sce on Rom. as being here his very last words, his   
 xvi. 16. All the saints] viz. in the prayer was, that this happiness might be   
 place whence the Epistle was written. ‘with them all.’” Stanley. Compare, for   
 14.] ConcLUDING BENEDICTION ; the same emphatic “all,” Rom. i. 5, 8;   
 remarkable for the distinct recognition of iv. 16; [xvi. 24,] &e.